# **EM LIVING LIFE (3) TRINITY**

(20.09.15)

# (1) HOW IMPORTANT IS IT?

1. C	Ooctrine	that makes	Christianity	
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A. Athanasian Creed (ca. AD 500)

"Whosoever will be saved, before all things it is necessary that he hold the catholic faith; which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly. And the catholic faith is this: that we worship one God in Trinity, and Trinity in Unity, neither blending their persons, nor dividing their essence."

B. Islam

"Say not "Trinity." Desist; it will be better for you: for God is one God. Glory be to Him (far exalted in He) above having a son." - Surah 4.171

"Say: "He, Allah, is One. Allah is He on Whom all depend. He begets not, nor is He begotten. And none is like Him." - Surah 112

## (2) WHAT IS THE TRINITY?

### 1. Westminster Shorter Catechism

- A. Q5) Are there more Gods than one?
  - A) There is but one only,1 the living and true God
- B. Q6) How many persons are there in the God-head?
  - A) There are three persons in the Godhead: the father, the Son, and the Holy Ghost <sup>2</sup> and these three are one God, the same in substance, equal in power and glory <sup>3</sup>.

#### 2. There is \_\_\_\_\_ true and living God

- A. Central confession of
  - (1Kgs 8:60; Ps 96:4-5)

• (Isa 43:10-11; 44:6-8; 45:5-6, 18)

• (Deut 6:4-5; Mk 12:29-31)

• (Jas 2:19; 1Cor 8:4-6; 1Tim 1:17)

3.	There is		within the Godhead			
	A.	Hebrev	v word most commonly used for	"God:"		-
	В.	(Gen 1	:26; 3:22; 11:6-7; Isa 6:8)	C. (C	Gen	1:26-27)
4.	The	ere are <sub>-</sub>	distinct	within the Godhe	ead	
	A.	The Fa	ther			
		• Sc	ripture	•	Att	ributes of deity
		0	(Matt 6:9; 17:1-3)		0	(Gen 1:1)
		0	(1Cor 8:5-6; Phil 1:2; 2:11)		0	(1Jn 3:20)
		0	(1Pet 1:2)		0	(1Kgs 8:27)
		0	(1Jn 5:1; 2Jn 1:3)			
	В.	The Sc	on			
		• Sc	ripture			
		0	(Isa 9:6-7)	(	Э	(Jn 1:1-4)
		0	(Phil 2:6-11; Isa 45:23)	C	Э	(Rom 9:5; Titus 2:13)
		• At	tributes of deity			
		0	(Jn 1:3; Mk 2:1-12; 4:39; Ps 107:2	9)	0	(Col 1:17; Heb 1:3)
		0	(Jn 2:24; 16:30; 21:17)		0	(Jn 20:28)
		0	(Matt 28:20)		0	(Mk 6:50; Jn 8:58)
		0	(Jn 1:1)		0	(Jn10:30,34)
	C.	The Sp	pirit			
		• He	e is			
		0	(J 14:16,26; 15:26; 16:7)			o (Eph 4:30)
		0	(1Cor 2:11)			o (1Cor 12:11)
		• At	tributes of deity			
		0	(Lk 1:35-37)		0	(Ps 139:7-10)
		0	(1Cor 2:10-11)	,	0	(Heb 9:14)
		•	with God			
		0	(Mk 3:28-29)	,	0	(Acts 5:3-4)

5.	The	e three are,	in power and glo	ry
	A.	(Mk 1:9-11)	C.	(Matt 28:19)
	В.	(Eph 2:18)	D.	(Num. 6:24-27; 2Cor 13:14)
6.	Ine	scapable Conclusion		
	A.	Key Formulation: one in	, three in	
			essence of God; t	we are talking about one <i>what</i> and three he three who's are the Father, Son, and ling the Trinity." – James White
(3)	WH	IY DOES IT MATTER?		
1.	Trir	nity matters for knowing		
	A.	Two Obstacles: (1) We are	(2) We are	(Rom 1:21; Eph 4:17-18)
	В.	Only the Triune God can overcome	these problems	
		• (Jn 1:18; Col 1:15-17; Heb 1:3)		
		• (Jn 15:26; 16:13; 1Cor 2:11; 1Tim	n 3:16; 2Pet. 1:21; E	Eph 1:17-18)
2.	Trir	nity matters for		
	A.	Trinitarian shape of the gospel		
		• (Eph 1:5-6) The Father		
		• (Eph 1:11-12) The Son	(Eph 2	18)
		• (Eph 1:13-14) The Spirit		

3.	Trin	nity matters for		
	A.	God is a triune community (Jn 17:20-26)		
	В.	We are made in the image of the triune community (Gen 1:26-27)		
	C.	Sin breaks this image of the triune community (Gen 3, 4)		
	D.	We are remade in the image of the triune community (1Cor 12:12-27; Eph 4:1-16)		
4.	Trin	ity matters for		
	A.	(Eph 4:16; 1:4-5) B. (1 Jn 4:8)		
(4)	TRII	NITARIAN ERRORS TO AVOID		
1.	Erro	ors		
	A.	Tri-theism		
	В.	Modalism		
		One God who displays Himself in three different at different times		
2.	Shie	eld of the Trinity		